

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/676,899  
Applicant : JONES, Dan  
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TC/A.U. : 2619  
Examiner : MOORE JR, Michael J.  
Docket No. : 45098.00010-ORD-U1  
Customer No. : 67670

**RESPONSE**

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed on 05/21/2008, please enter the following amendments.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** begin on page 4 of this paper.

**Remarks** begin on page 10 of this paper.

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CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted via EFS to the attention of Michael J. Moore, Jr., Group Art Unit 2619, U.S. Patent and Trademark Office, on the date show below.

August 21, 2008  
Date of Deposit

/Michele Zarinelli/  
Michele Zarinelli